

# Agenda

## Government Operations Committee

Wednesday, January 4, 2017 3:30 PM

Legislature Chambers

1. **Call to Order (3:30)**
2. **Changes to Agenda (3:30)**
3. **Comments from the Public (3:35)**
4. **Minutes Approval - December 7, 2016 (3:40)**
5. **New Agenda Topics (3:45)**
6. **Information Technology Services (3:50)**
  - a. WIFI Access in County Buildings
7. **Assessment (4:05)**
  - a. **Resolution:** Authorizing a Public Hearing on Proposed Local Law No. \_\_\_ of 2017 – A Local Law Enacting the New York State Real Property Tax Law Section 458-a (10) - Operation Graphic Hand Exemption (ID #6779)
  - b. **Resolution:** Adoption of Local Law No. \_\_\_ of 2017 - A Local Law Enacting the New York State Real Property Tax Law Section 458-a (10) - Operation Graphic Hand Exemption (ID #6780)
  - c. **Report:** City's residential PILOT proposal
  - d. **Information Item:** Budget Adjustments (ID #6778)
8. **County Clerk (4:20)**
  - a. **Resolution:** To Amend Resolution No. 2016-6 of January 5, 2016 – Determination and Certification of County Clerk's Allowance - Annual Expenses for Administering Mortgage Tax (ID #6784)
  - b. **Information Item:** Budget Adjustments - County Clerk (ID #6773)
9. **Administration (4:25)**
  - a. **Report/Discussion:** "Informational--County Administrator's Draft 2017 Goals and Priorities, and Annotated 2016 Goals and Priorities" (ID #6783)
10. **Finance Department (4:35)**
  - a. County's Foreclosure Procedures
  - b. Report - Credit Card Payments for Taxes
11. **Legislature (4:50)**
  - a. **Appointment:** Advisory Board Appointment(s) (ID #6781)
  - b. **Resolution:** Adoption of List of Designated Officers and Employees Required to File an Annual Financial Disclosure Form (ID #6786)
  - c. **Resolution:** Amendments to the Rules of the Tompkins County Legislature and Functions of Committees (ID #6730)
  - d. **Resolution:** Amendment to Rule IV - Order of Business (5) Privilege of the Floor – Rules of the Tompkins County Legislature and Functions of Committees (ID #6768)
11. **Reports (5:25)**
  - a. Committee Chair
  - b. County Administrator
  - c. County Attorney
  - d. Director of Finance
  - e. Public Information Officer
12. **Adjournment (5:30)**