

**Agenda**  
**Public Safety Committee**  
Thursday, April 20, 2017 3:30 PM  
Legislature Chambers

1. **Call to Order**
2. **Changes to Agenda**
3. **Minutes Approval**
  - a. March 16, 2017
4. **Chair's Report (3:35)**
5. **County Administration (3:40)**
6. **Sheriff's Office (3:50)**
  - a. **Report/Discussion:** Public Safety Report - March 2017 (ID #6969)
  - b. **Resolution:** Appropriation from Contingent Fund - Replacement Pay - Sheriff's Office (ID #6943)
  - c. **Information Item:** Budget Adjustments-Sheriff's Office- K-9 Program (ID #6931)
7. **Jail (4:00)**
  - a. **Report/Discussion:** Jail Statistics-March 2017 (ID #6970)
8. **Department of Emergency Response (4:10)**
  - a. **Resolution:** Budget Adjustment to Transfer from the General Fund Balance and Amend the Capital Program, Increasing the Project Cost – 911 Phone System (ID #6961)
  - b. **Resolution:** Budget Adjustment to Transfer from the Capital Program for Reimbursement of Related-Operations Costs – Department of Emergency Response (ID #6962)
  - c. **Resolution:** Appropriation from Contingent Fund – Replacement Pay – Department of Emergency Response (ID #6963)
9. **Presentation LEAD Program (4:50)**
10. **Appointments (4:55)**
  - a. **Appointment** of OAR Liaison - P. Stein
11. **Adjournment (5:00)**