

# Agenda

## Health and Human Services Committee

Monday, April 17, 2017 3:30 PM  
Legislature Chambers

1. **Call to Order (3:30)**
  2. **Changes to Agenda (3:30)**
  3. **Public Comment (3:35)**
  4. **Minutes Approval (3:40)**
    - a. March 20, 2017
  5. **Chair's Report (3:40)**
  6. **Comments from Committee Members (3:45)**
  7. **County Administrator's Report (3:50)**
  8. **Appointments/Liaison Assignments (3:55)**
    - a. **Appointment:** Advisory Board Appointment(s) (ID #6912)
  9. **Office for the Aging (4:00)**
    - a. **Report/Discussion:** Foodnet update (ID #6938)
  10. **Mental Health (4:20)**
    - a. **Resolution:** Authorization to Accept Grant for Mobile Crisis Technical Support - Mental Health Department (ID #6936)
    - b. **Resolution:** Authorization to Accept Grant Funds for Technical Support for the Health Home Care Management Program - Mental Health Department (ID #6935)
  11. **Human Services Coalition (4:35)**
    - a. **Report/Discussion:** Update on development of transitional housing plan (ID #6985)
  12. **Liaison Assignments (if time allows) (4:55)**
  13. **Adjournment (5:00)**
- Bdgt Adj. & Transfers (Info. Only)**  
**Information Item:** Year end budget transfers (ID #6964)