

Agenda

Health and Human Services Committee

Monday, May 15, 2017 4:30 PM
Legislature Chambers

1. **Call to Order (4:30)**
2. **Changes to Agenda (4:30)**
3. **Public Comment (4:35)**
4. **Minutes Approval (4:40)**
 - a. April 17, 2017
5. **Chair's Report (4:40)**
6. **Comments from Committee Members (4:45)**
7. **County Administrator's Report (4:50)**
8. **Department of Social Services (4:55)**
 - a. **Resolution:** Acceptance of Anonymous Donation and Budget Adjustment - Department of Social Services (Pending Committee action 5-15-17) (ID #7049)
9. **Mental Health (5:05)**
 - a. **Information Item:** 2017 Office Furnishings - MH (ID #7042)
 - b. **Information Item:** 2016 Budget Adjustment for Racker - MH (ID #7041)
 - c. **Information Item:** Budget Transfer - Mental Health (ID #7040)
10. **Office for the Aging (5:10)**
 - a. **Resolution:** Appropriation from Contingent and Authorization to Increase Foodnet Meals on Wheels Subcontract (ID #7045)
11. **Human Rights Commission (5:20)**
 - a. **Report/Discussion:** Safe Space Training Video (ID #7046)
12. **Liaison Assignments (if time allows) (5:30)**
13. **Adjournment (5:35)**