

Agenda
Public Safety Committee
Thursday, May 18, 2017 3:30 PM
Legislature Chambers

1. **Call to Order**
2. **Changes to Agenda**
3. **Privilege of the Floor**
4. **Comments from County Staff**
 - a. **Report/Discussion:** Corrections Officers Issues and Concerns (ID #7043)
5. **Minutes Approval**
 - a. April 20, 2017
6. **Chair's Report**
 - a. **Report/Discussion:** Memo from Senator Seward - Prepaid Cell Phones (ID #7052)
7. **County Administration**
8. **Sheriff's Office and Jail Report**
9. **Assigned Counsel**
 - a. **Report/Discussion:** Jail and RoR Statistics (ID #7053)
10. **Department of Probation and Community Justice**
 - a. **Report/Discussion:** Presentation on Program Overview: Probation and Community Justice (ID #7039)
11. **LEAD Program**
 - a. **Report/Discussion:** Continued Discussion of LEAD Program (ID #7007)
12. **Adjournment**
Bdgt Adj. & Transfers (Info. Only)
Information Item: Budget Transfer for Purchase of Two Chairs (ID #7008)
Information Item: Budget Transfer for Purchase of Bulletproof Vests and Chair (ID #7050)