

**Agenda**  
**Public Safety Committee**  
Thursday, July 20, 2017 3:30 PM  
Legislature Chambers

1. **Call to Order**
2. **Changes to Agenda**
3. **Privilege of the Floor**
4. **Minutes Approval**
  - a. June 15, 2017
5. **Chair's Report (3:45)** R. John
6. **Report from Healthy Youth (3:50)** K. Bennett
7. **County Administration (4:10)**
  - a. **Resolution:** Authorizing an Appropriation of \$20,500 from the Contingent Fund to Implement a Mass Notification System in Tompkins County (ID #7148)
8. **STOP-DWI Advisory Board (4:15)** M. Lansing
  - a. **Resolution:** Approval of Amended STOP-DWI Bylaws (ID# 7168)
  - b. **Report/Discussion:** STOP-DWI Statistics (ID #7170)
9. **Department of Emergency Response (4:30)** L. Shurtleff
  - a. **Resolution:** Authorizing a Public Hearing on Proposed Local Law No. \_\_ of 2017- A Local Law Repealing and Replacing Local Law No. 9 of 2002 and Imposing Wireless Communications Surcharges (ID #7151)
  - b. **Resolution:** Adoption of Local Law No. \_\_\_ of 2017 – A Local Law Repealing and Replacing Local Law No. 9 of 2002 and Imposing Wireless Communications Surcharges (ID #7152)
10. **Assigned Counsel (4:35)** J. Hughes/L. Salisbury
  - a. **Report/Discussion:** Department Overview - Assigned Counsel Program (ID #6989)
  - b. **Report/Discussion:** Jail and RoR Statistics (ID #7053)
11. **Sheriff's Office and Jail (4:50)** K. Lansing/B. Robinson
  - a. **Report/Discussion:** Sheriff's Department Report - June 2017 (ID #7160)
  - b. **Report/Discussion:** June Jail Statistics (ID #7166) R. Bunce
13. **Advisory Board Appointments**
  - a. **Appointment:** Advisory Board Appointment(s) (ID #7164)
14. **Information Items (No Action Needed): Budget Transfers (ID #s 7155, 7154, and 7114)**
15. **Adjournment (5:00)**