

**Agenda**  
**Public Safety Committee**  
Thursday, June 15, 2017 3:30 PM  
Legislature Chambers

1. **Call to Order**
2. **Privilege of the Floor**
3. **Changes to Agenda**
4. **Minutes Approval**
  - a. May 18, 2017
5. **Chair's Report** R. John
6. **County Administration** J. Mareane
7. **Sheriff's Office** K. Lansing/B. Robison
  - a. Monthly Report
8. **Jail** R. Bunce
  - a. Jail Statistics
  - b. Access to Inmates by URO
9. **Re-entry Program Progress Report** K. Schlather
10. **Report/Discussion: LEAD Program (ID #7007)** R. John
11. **Adjournment**