

Agenda

Government Operations Committee

Wednesday, June 7, 2017 3:30 PM

Legislature Chambers

- 1. Call to Order**
- 2. Changes to Agenda**
- 3. Comments from the Public**
- 4. Minutes Approval**
 - a. May 3, 2017
- 5. Executive Session**
- 6. Budget Adjustments & Transfers (Info. Only)**
 - a. Information Item: ITS Budget transfer (ID #7081)
 - b. Information Item: Budget Adjustments - County Clerk (ID #7060)
- 7. Reports**
 - a. Committee Chair
 - b. County Administrator
 - c. County Attorney
 - d. Director of Finance
 - e. Public Information Officer
- 8. Adjournment**