

Agenda

Health and Human Services Committee

Monday, November 20, 2017 4:30 PM
Legislature Chambers

1. **Call to Order (4:30)**
2. **Changes to Agenda (4:30)**
3. **Office for the Aging (4:35)**
 - a. **Report/Discussion:** Tompkins County Office for the Aging - Housing Presentation (ID #7385)
4. **Public Comment (5:00)**
5. **Minutes Approval (5:05)**
 - a. October 16, 2017
6. **Chair's Report (5:10)**
7. **Comments from Committee Members (5:15)**
8. **County Administrator's Report (5:20)**
9. **Office of Human Rights (5:25)**
 - a. **Information Item:** November 2017 OHR Report (ID #7435)
10. **Department of Social Services (5:30)**
 - a. **Report/Discussion:** Required client contributions to cost of temporary housing (ID #7433)
11. **Executive Session (5:50)**
12. **Liaison Assignments (if time allows)**
13. **Adjournment**

Budget Adjustments & Transfers (Info. Only)

Information Item: Transfer 11.7.2017 (ID #7434)

Information Item: HIICAP Budget Adjustment 2017 (ID #7405)

Information Item: Transfer from 6776 to 6774 and 6777 (ID #7400)