

Agenda
Public Safety Committee
Thursday, December 21, 2017 3:00 PM
Legislature Chambers

1. **Call to Order**
2. **Changes to Agenda**
3. **Privilege of the Floor**
4. **Minutes Approval - November 16, 2017**
5. **Chair's Report (3:10)** R. John
 - a. **Resolution:** A Resolution Recognizing the 28-Year Contribution of Stu Bergman as a Member of the STOP-DWI Advisory Board (ID #7513)
6. **County Administration (3:20)** P. Younger
7. **Department of Emergency Response (3:25)**
 - a. **Information Item:** SwiftReach Demo (ID #7373) C. Garrity
 - b. **Resolution:** Authorization to Accept Statewide Interoperable Communications Grant and Budget Adjustments – Department of Emergency Response (ID #7517) L. Shurtleff
 - c. **Resolution:** Appropriation from Contingent Fund – Terminal-Pay and Replacement-Pay Reimbursement – Emergency Response (ID #7516) L. Shurtleff
8. **Sheriff's Office (4:00)**
 - a. **Report/Discussion:** Sheriff's Department Report - November 2017 (ID #7510) K. Lansing
 - b. **Report/Discussion:** November 2017 Jail Statistics (ID #7511) R. Bunce
9. **Appointments (4:25)**
 - a. **Appointment:** Advisory Board Appointment (ID #7509)
10. **Adjournment (4:30)**

Bdgt Adj. & Transfers (Info. Only)

Information Item: Purchase of Office Desks and File Cabinet (ID #7476)

Information Item: Budget Adjustment and Transfer Request (ID #7506)

Information Item: Park Grant Appropriations Reallocation (ID #7518)