

# **Agenda**

## **Health and Human Services Committee**

Tuesday, January 16, 2018 5:00 PM  
Legislature Chambers

1. **Call to Order**
2. **Changes to the Agenda**
3. **Health Department**
  - a. **Resolution**: Authorization to Accept Funds, Execute Contract, and Budget Adjustment – Community Health – Health Department (ID #7552)
  - b. **Resolution**: Authorization to Participate in State Septic System Replacement Fund – Health Department (ID #7553)
4. **Adjournment**