

Agenda
Ethics Advisory Board
Tuesday, November 13, 2018 2:00 PM
Scott Heyman Conference Room

1. **Call to Order**
2. **Other - Action Item**
 - a. **Other Action Item:** Approval of Minutes - October 31, 2017 (ID #8219)
3. **Reports**
 - a. **Report/Discussion:** Code of Ethics (ID #8220)
4. **County Attorney's Report on Financial Disclosure Forms for 2018**
5. **Review Financial Disclosure Forms**
 - a. Tracking Employees
6. **Reporting Procedures for Complaints Submitted (Public and Employees)**
- Lisa Holmes, Deputy County Administrator
7. **Schedule Next Meeting (if needed)**
8. **Adjournment**