

Agenda

Housing Committee

Friday, January 25, 2019 9:30 AM
Legislature Chambers

1. **Call to Order (9:30)**
2. **Public Comment (9:30)**
3. **Changes to Agenda (9:35)**
4. **Chair's Report (9:35)**
5. **County Administrator's Report (9:40)**
6. **Reports/Discussions/Presentations**
 - a. **Presentation**: INHS' 2018 Activity and 2019 Objectives - Johanna Andersen (ID #8379) **(9:50)**
 - b. **Report/Discussion**: Introduction to Incremental Development Alliance (ID #8375) **(10:10)**
 - c. **Report/Discussion**: Update on Housing Strategy Implementation (ID #8374) **(10:30)**
7. **Deputy Commissioner's Report - Megan McDonald (11:00)**
8. **Minutes Approval (11:15)**
 - a. December 17, 2018
9. **Feedback on 2018 Committee Work (11:20)**
10. **Adjournment (11:30)**