

**TOMPKINS COUNTY LEGISLATURE**  
**(Please complete this form and submit to Clerk of the Legislature**  
**if you wish to speak at this meeting.)**

**Please Note: Three-Minute Time Limit**

Rules for Speaking under Privilege of the Floor

1. I agree to a three-minute time limit;
2. I agree not to raise my voice;
3. I agree not to use lewd, obscene, profane, slanderous or libelous language or speak or act in a manner that would tend to incite a breach of the peace;
4. I agree not to speak about County personnel matters. Personnel matters include comments about the job performance of named County employees, other than elected officials;
5. After three minutes I agree to leave the microphone and yield the floor. Transferring time to another person is not permitted;
6. I agree that if I cause a disruption and am asked to leave, I will leave the Chambers.

First Name (please print): \_\_\_\_\_ Last Name (optional):  
\_\_\_\_\_

Municipality of Residence (optional):  
\_\_\_\_\_

County of Residence:  
\_\_\_\_\_

Representing (organization, etc.): \_\_\_\_\_ Topic:  
\_\_\_\_\_

\_\_\_\_\_  
Signature

**Written materials may be submitted to the Clerk of the Legislature.**

**Personnel matters should be directed to the relevant Department and/or Supervisor or in the case of a Department Head to the County Administrator except for the County Administrator, County Attorney, Finance Director, and Clerk of the Legislature, which should be directed to the Chair of the Legislature.**